

Congregational Worship

The Lord's Day

May 27, 2018

ΑΩ

GOD HAS PUT A DESIRE TO WORSHIP HIM IN OUR HEARTS

Oh come! Let us gather together and worship God in His majesty!

Let us offer ourselves to Him with one heart, one mind, one soul, and one voice.

ΑΩ

THE LORD INSTRUCTS US TO WORSHIP HIM ACCEPTABLY

You have come to Mount Zion,

to the heavenly Jerusalem, the city of the living God.

*You have come to thousands upon thousands of angels in joyful assembly,
to the church of the firstborn, whose names are written in heaven.*

*You have come to God, the judge of all men,
to the spirits of righteous men made perfect,
to Jesus the mediator of a new covenant,
and to the sprinkled blood...*

See to it that you do not refuse him who speaks.

*If they did not escape when they refused Him
who warned them on earth,*

*how much less will we, if we turn away from Him
who warns us from heaven?*

*Therefore, since we are receiving a kingdom
that cannot be shaken, let us be thankful,*

*and so worship God acceptably with reverence and awe,
for our "God is a consuming fire."
from Hebrews 12:22-25,28-29*

GOD IS PLEASED AS WE GATHER TOGETHER TO SING PRAISES TO HIM

Sing praise to the LORD, you saints of His.

Give thanks at the remembrance of His holy Name.

Psalm 30:4

"Joy To The World"
Psalm 68E

Hymn #195

"The Lord's Prayer"

(a cappella)

Galatians 5:13-25

"THE LORD'S PRAYER"

Our Father,
Who art in heaven,
Hallowed be Thy name.
Thy kingdom come.
Thy will be done
On earth as it is in heaven.
Give us this day- our daily bread.
And forgive us our debts,
As we forgive our debtors.
And lead us not into temptation,
But deliver us from evil.
For THINE is the kingdom!-
...and the power!-
...and the glory!--
...forever!-
Amen.

GOD GIVES US HIS PRECISE INSTRUCTION

*For you, brethren, have been called to liberty; only do not use liberty
as an opportunity for the flesh, but through love serve one another. For all
the law is fulfilled in one word, even in this: "You shall love your neighbor
as yourself." But if you bite and devour one another, beware lest you be
consumed by one another!*

*I say then: Walk in the Spirit, and you shall not fulfill the lust of the
flesh. For the flesh lusts against the Spirit, and the Spirit against the flesh;
and these are contrary to one another, so that you do not do the things that
you wish. But if you are led by the Spirit, you are not under the law.*

*Now the works of the flesh are evident, which are: adultery,
fornication, uncleanness, lewdness, idolatry, sorcery, hatred, contentions,
jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, envy,
murders, drunkenness, revelries, and the like; of which I tell you beforehand,
just as I also told you in time past, that those who practice such things will*

not inherit the kingdom of God.

*But the fruit of the Spirit is love, joy, peace, longsuffering, kindness,
goodness, faithfulness, gentleness, self-control. Against such there is no law.
And those who are Christ's have crucified the flesh with its passions and
desires. If we live in the Spirit, let us also walk in the Spirit.*

WE RESPOND TO GOD'S LAW BY CONFESSING OUR SINS

• CORPORATE CONFESSION OF SIN

O Lord, we have allowed ourselves to be overtaken by many trespasses. Therefore, we come to You today to admit our many sins and look to You for forgiveness.

As Your children we are supposed to show by our lives that we belong to You and want to follow Your ways. Your Word calls us to pursue the liberty found only in true, practical, obedient discipleship. Yet, instead we invest much more time and energy following the sinful, trivial and shameful things of the world. We often misuse our time, resources and strength. We are too casual about how we live and what we live for. Eternity is hurtling toward us and will soon engulf us - yet we don't really prepare. We're often heedless of the the infinitely important spiritual responsibilities given in Your Word. At times we presume that what we do today doesn't matter and has no eternal effect on ourselves or others. We can be tricked into thinking that sin is inconsequential because there is enough grace in heaven's bank.

Mercifully, instead of calling us to pay for our sins, You have called us to confess them and turn away from them and be cleansed through Jesus. O Lord, we are grateful for forgiveness, for the gentleness You show to us, and for being restored to fellowship with You through Your dear Son.

Glory be to You our Lord, our King, our Judge, and our great Redeemer. Amen!

(We Confess Our Secret Sins In The Privacy Of Our Own Hearts)



Precious
Congregation